Zeta Phi Beta Sorority, Incorporated

Omicron Gamma Zeta Chapter

1302 Waugh Dr. PMB 563, Houston, TX 77019

zphibogz@gmail.com

KESHIA M. BEASLEY

Southern Region Director

SHA’TERRA D. JOHNSON

East Texas State Director

DR. EBONY L BAYLOR

Chapter President

VALERIE HOLLINGSWORTH-BAKER

International President

Blue Apple Award Nomination

Application Closes: March 1, 2022 Please type

# **Eligibility**

Candidates are teachers at any level (Pre-school through grade 12) and in any discipline within Harris County, Houston, Texas. Candidates for this award have demonstrated excellence in teaching and involvement in the community outside the school.

# **Nomination Criteria**

* Create a love of learning in students of all abilities and backgrounds
* Stimulates thought and provokes student dialogue
* Challenges students to reach high standards and expectations
* Understands the needs of students individually and collectively, and meets those needs with determination, enthusiasm and imagination
* Involves families in the education process

# **Nomination Process**

Colleagues, students, and/or community members may nominate candidates.

Nominee’s Name:

School Name:

School Address:

**Level**



Elementary Middle High

Private Public

Grade/Subject:

#  Based on the following criteria, in your own words describe in a brief essay why this person is deserving of the Blue Apple Award. Please type your response.

**Nomination Criteria**

The nominee exhibits the following characteristics:

1. Create a love of learning in students of all abilities and backgrounds
2. Stimulates thought and provokes student dialogue
3. Challenges students to reach high standards and expectations
4. Understands the needs of students individually and collectively, and meets those needs with determination, enthusiasm and imagination
5. Involves families in the education process

Nominated by Name *(Active Member)*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact phone:

Email:

Relationship to nominee:

Date:

**(Please include a separate piece of paper if you need additional space to answer the questions and include the number of the question on the continuation sheet)**